

MICHIGAN DEPARTMENT OF STATE **BUREAU OF ELECTIONS**

ORIGINAL OR AMENDED

| | こうしゅんいけつんせいしょ こうしんしょ | OR CANDIDATE COMMITTEES |
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| STATEMENT OF ORGANIZATION F | ORM FOR CANDIDATE COMMITTEES |
|---|--|
| 1. Committee ID #: 150006 2. Type of Filing: | 10. REPORTING WAIVER REQUEST: If the committee does not expect to receive or expend in excess of \$1,000 in an election and checks this box, the filing requirement of pro-nect and expend |
| Original Amendment to Items: 8,3 Eff. Date: 1/23/2012 | and checks this box, the filing requirement of pre, post and annual campaign statements is waived. The Reporting Waiver will be automatically lost if the committee exceeds the \$1,000 threshold. |
| 3. Full Name of Committee (must include Candidate's first and last name): Dennis Pointer for County | 11. Name and Address of Depositories or Intended Depositories of committee funds. (Michigan Bank, Credit Union or Savings & Loan Association) |
| 4a. Candidate Full Name (Last, First, M.I.): | a. Official Depository |
| Dennis Ray Poirier | Sunrise Family Credit Union |
| 4b. Political Party (if applicable): | 1/10 N Paris 11 a |
| Republican | Essexville, Michigan 4873Z |
| 4c. County of Residence: | |
| ちてy 4d. Office Sought (Check one): | b. Secondary Depository |
| | |
| Governor Lt. Governor State Senator | |
| State Rep. Sec. of State Attorney Gen. State Bd. of Ed. UofM Reg. MSU Trustee | 12 This item and in any to Cub and will Continue |
| WSU Gov. Supreme Court Appeals Court | 12. This item applies only to Gubernatorial Candidate Committees: Check if this committee intends to seek qualifying |
| ☐ Circuit Court ☐ District Court ☐ Probate Court | contributions or make qualifying expenditures. |
| Municipal Court | 13. ELECTRONIC FILING: This item applies to committees that file with |
| Local or other please specify: Board of Commissioners | the Michigan Department of State Bureau of Elections only and does not apply to Candidate Committees that file with the County Clerk's office. |
| 4e. District/Circuit # or Jurisdiction: 7th District | apply to Sandidate Sommittees that the with the County Clerk's Office. |
| 5. Date Committee was Formed: 6/9/1998 | The Campaign Finance Act requires any committee that files with the |
| 6a. Committee Phone #: <u>989 895</u> -8857 | Secretary of State and spends or receives \$20,000 in the preceding calendar year OR expects to spend or receive \$20,000 in the current calendar year to |
| 6b. Committee Fax #: N/A | file campaign statements electronically. MERTS Plus software is provided to you free of charge to assist you in meeting this requirement. |
| 6c. Committee E-mail Address: 1265 orchandechartec, net | Committee spent or received or expects to spend or receive in |
| 6d. Committee Website Address: N/A | excess of \$20,000 and is required to file electronically. |
| 7a. Complete Comm. Mailing Address (May be PO Box): | ** OR ** |
| same as above | Committee did not spend or receive or does not expect to spend or receive in excess of \$20,000 and would like to file electronically voluntarily. |
| 7b. Complete Comm. Street Address (May not be PO Box): | 14. Verification: I/We certify that all reasonable diligence was used |
| 1265 Orchard Road | in the preparation of the above statement and that the contents are |
| Essexville, Michigan 4873Z | true, accurate and complete to the best of my/our knowledge or belief. If filing electronically, we further agree that the signatures |
| 8. Treasurer Name and Complete Address: | below shall serve as the signatures that verify the accuracy and completeness of each statement filed electronically by the committee. |
| John Nyquist | I/We certify that all reasonable diligence will be used in the |
| 522 N. Madison | preparation of each statement electronically filed by this committee and that the contents of each statement will be true, accurate and |
| | complete to the best of my/our knowledge or belief. (Sign Name |
| Bay City, Michigan 48708 | and Date) |
| Phone #: 989 894-5007 | Mennie R. Pourier 1-23/12 |
| E-mail Address: Inikemfubalaol. Com | Candidate |
| 9. Designated Record Keeper Name and Complete Address: | |
| N/A | Current Treasurer / 1-23-2012 |
| | |
| Phone #: | Decimated Books (Co. 1977) |
| E-mail Address: | Designated Record Keeper (Required only if filing electronically) |